1. The Book of Numbers is divided into 3 parts:

- a. Num. 1 10: Israel at Mt. Sinai preparing to enter the Promised Land
- b. Num. 11 21: Israel on the short trip to Kadesh Barnea, after which they wander in the desert for 38 years due to their disobedience.
- c. Num. 22 36: Israel again on the threshold on entering the Promised Land.

2.	Chapter	15 begin	s with	God giv	ving M	loses	instructior	is about	sacrifices	that	are to	be made	after	they	enter the
Pr	omised [Land													

3. No matter how disobedient and rebellious you might choose to be, you will not ultimately thwart the will or purpose of God.

4. Chapter 15 again illustrates the seriousness of sin.

5. Hebrews 10:26 shields us from a casual view of sin in the "age of grace."

6. I John 1:9: "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

7. "If we deliberately keep on sinning" – turning grace into presumption.
8. Numbers 15 is the origin of the tassels worn of the clothing of Orthodox Jews.
9. Korah's rebellion: a. Korah and 250 leaders complained that Moses and Aaron were violating their rights.
b. Moses handled the situation properly – he fell on his face before God and let God defend him

- 1. God treats the subject of sin very seriously.
- 2. Another theme in these chapters is that of purity in the congregation.
 - a. God judges and purges His people.

b. We need to judge our own lives!

- 3. Aaron's rod:
 - a. It originally belonged to Moses
 - b. It is then called "God's staff"
 - c. Now it is Aaron's staff
- 4. Leaders are chosen by God, prepared by Him and accredited in our midst by Him.

5. Leadersh	nip brings with it great responsibility.
6. Tithing	
a.	Tithing does not originate with the Levitical system.
b.	The basic idea is this: The first and best part of everything God gives you belongs to Him.
c.	The New Testament does not specifically use the word "tithe."
d.	Jesus' words in Luke 6:38 "Give and it will be given to you. A good measure, pressed down, shaken together and running over will be poured into your lap. For with the measure your use, it will be measured to you."
e.	God's promise in Malachi 3:6-12 concerning tithing:
f.	God says: "Test me in this"

needed water.

SIUDIIF	AGES/NOTES KNOW THE V	WEER 19 DAT 5
1. The seco	ond section of Numbers was finished with toda	ny's reading.
2. Another:	ritual for cleansing:	
c. It is	s an unusual ritual.	
d. 4 co	commentators:	
1)	#1 – the way for a poor person to become cer	remonially clean
2)	#2 – a way to keep Israel pure during the man	rching times
3)	#3 - A way to cleanse a large number of peop	ple at once, like after the sin of Korah
4)	#4 - It was a "typical" ritual – pointing to Ch	nrist
3. After nea almost happ		ng to Kadesh, the place where their fathers sinned, and it

4. Moses is kept from entering Canaan because he 'hit' the rock when God had told him to 'speak' to it to get the

- 1. When God has determined to bless a people, nothing is going to interfere with that plan.
- 2. In Genesis we met the mysterious character Melchizedek.

- 3. Today we met the mysterious character Balaam.
 - a. He seems at first to be a good guy.
 - b. But he seems to be a 'prophet for hire.'
 - c. His donkey could see what he could not.
 - d. Elohim not Jehovah is said to have come to Balaam. "Elohim" is only used in encounters of God with people who are not His own whom He approaches.
 - e. God used a man who was not a follower of His to bless Israel.
 - f. Balaam and his donkey were very much alike as far as God was concerned.

c.	In the second Oracle: God would be with her in a special way to bless her.
d.	24:9: The victories Israel would have over other nations
e.	24:17: The star that would come out of Jacob, the scepter that would rise out of Israel
f.	Lastly, the defeat of the Moabites and Edomites
5. Bala	nam's blessings cover all 3 parts of the Abrahamic Covenant's promises:
a. b. c.	The land The descendants The covenantal relationship
	abers 23:19 - Important truth about God that comes from Balaam's mouth: "God is not a man that He lie, nor a son of man that he should change his mind. Does He speak and not act? Does He promise and not "

4. 6 times Balaam tries to curse Israel – 6 times he blesses her instead. The prophecies were:

a. 23:9: Israel would live as a separated nation.

b. 23:10: They would greatly increase in population

1. The people of Israel had still not learned the lessons of obedience and holiness.

2. The most dangerous threats God's people have to deal with are internal ones.

3. God was protecting Israel from the other nations – the real enemy of Israel was Israel herself.

4. The culprit was sexual immorality.

- 5. Two themes that reoccur in both the Old and New Testaments:
 - a. Keep yourself sexually pure.

b. Take marriage partners only from among the people of God.

6. The idea to defeat the children of Israel by enticing them into sexual immorality came from Balaam. (Num. 31 and Rev. 2:14)
a. It was Balaam's strategy against Israel.
b. It is Satan's strategy against Christians today.
7. Another census is done before entering the Promised Land.
8. Joshua is to lead the nation after Moses.
a. He is God's choice.
b. The nation without a leader would be like sheep without a shepherd.
c. God had been preparing Joshua for this leadership task for at least 40 years as he served as Moses assistant.1) At the Tent of Meeting
2) In the battle with the Amalekites
3) As one of the spies into Canaan who came back with a favorable report
4) As the one disturbed when the spirit fell on the 2 elders not at the meeting
5) He learned by standing beside a godly leader.