

1. Psalm 109 is an imprecatory Psalm, also viewed by some as a \_\_\_\_\_ Psalm.
2. Psalm 112 focuses on the temporal blessings of \_\_\_\_\_.
3. Psalms 114-118 are \_\_\_\_\_ Psalms, which means praise.
4. “The stone the builders rejected as become the \_\_\_\_\_, which both Peter and Jesus saw as referring to Jesus Himself.
5. Psalms 122, 124, 126 and 131 are part of the Songs of \_\_\_\_\_.
6. Psalm 126 is written after the return from exile in \_\_\_\_\_.
7. Psalm 135 has 4 themes:  
God is \_\_\_\_\_ and God is \_\_\_\_\_.  
God is \_\_\_\_\_ and God is \_\_\_\_\_.  
God has \_\_\_\_\_ us.  
\_\_\_\_\_ are worthless and impotent.
8. Psalm 136 is an antiphonal liturgy where the people respond to the leader’s statements about God’s amazing acts with \_\_\_\_\_.
9. In Psalm 144, David, the man of war, calls God His \_\_\_\_\_.
10. Psalm 145 focuses on the \_\_\_\_\_ of God and His works that flow directly from it.

1. Psalm 109 is an imprecatory Psalm, also viewed by some as a MESSIANIC Psalm.
2. Psalm 112 focuses on the temporal blessings of THE JUST MAN.
3. Psalm 114-118 are HALLEL Psalms, which means praise.
4. The stone the builders rejected has become the CAPSTONE, which both Peter and Jesus saw as referring to Jesus Himself.
5. Psalms 122, 124, 126 and 131 are part of the Songs of ASCENT.
6. Psalm 126 is written after the return from exile in BABYLON.
7. Psalm 135 has 4 themes:
  - God is GOOD and God is GREAT.
  - God is SOVEREIGN and God is OMNIPOTENT.
  - God has CHOSEN us.
  - IDOLS are worthless and impotent.
8. Psalm 136 is an antiphonal liturgy where the people respond to the leader's statements about God's amazing acts with HIS LOVE ENDURES FOREVER.
9. In Psalm 144, David, the man of war, calls God His ROCK.
10. Psalm 145 focuses on the CHARACTER of God and His works that flow directly from it.