

1. If the Israelites obeyed the law of God they would be _____ in the land god was giving to them.

2. Warnings and time before judgment falls are opportunities for _____.

3. Deuteronomy 29 and 30: When the covenant is ratified here, there is a new _____ of people, and new leader named _____ and the tone is more _____.

4. There are many ways in which the _____ is the “successor” to Israel, but the identification is not total.

5. God’s message to Joshua: Be strong and _____ and do all I have commanded you, I will never leave you or _____ you.

6. When God meets privately with Joshua and Moses at the Tabernacle, He tells them to write a _____.

7. Moses is called _____.

8. The tribe of _____ is completely missing from Moses’ blessings.

9. Observing the beauty and grandeur of the world is meant to draw our attention and worship to the _____.

10. In Psalm 108, the Psalmist, in prayer is _____ of God.

1. If the Israelites obeyed the law of God, they would be BLESSED in the land God was giving to them.

2. Warnings and time before judgment falls are opportunities for REPENTANCE.

3. Deuteronomy 29 and 30: When the covenant is ratified here, there is a new GENERATION of people. A new leader named JOSHUA, and the tone is more PESSIMISTIC.

4. There are many ways in which the CHURCH is the “successor” to Israel, but the identification is not total.

5. God’s message to Joshua: Be strong and COURAGEOUS and do all I have commanded you, and I will never leave you or FORSAKE you.

6. When God meets privately with Joshua and Moses at the Tabernacle, He tells them to write a SONG.

7. Moses is called THE MAN OF GOD.

8. The tribe of SIMEON is completely missing from Moses’ blessings.

9. Observing the beauty and grandeur of the world is meant to draw our attention and worship to the CREATOR.

10. In Psalm 108, the Psalmist, in prayer, is PLEADING THE PROMISES of God.