

1. The conversation between Peter and Jesus on the beach after Christ's resurrection revolves about a play on two different words for _____.
2. The heresy that concerned the apostle John when he wrote the epistle of I John was called _____.
3. The three "tests" that John proposes in I John are the _____ test, the _____ test and the _____ test.
4. According to the epistle of I John, many _____ have already come.
5. In the fourth chapter of I John we are told to "test" _____.
6. The epistle of I John ends with the exhortation to "keep yourselves from _____".
7. The book of III John is addressed to _____.
8. Jude's reference to angels who "did not keep their positions of authority" may explain the Genesis reference to _____.
9. The Book of Revelation was written from an island called _____.
10. A person who believes that everything in the Book of Revelation pertains to the first century is called a _____.

1. The conversation between Peter and Jesus on the beach after Christ's resurrection revolves about a play on two different words for "love".

2. The heresy that concerned the apostle John when he wrote the epistle of I John was called gnosticism.

3. The three "tests" that John proposes in I John are the social/love test, the moral/obedience test and the doctrine/deity of Christ test.

4. According to the epistle of I John, many antichrists have already come.

5. In the fourth chapter of I John we are told to "test" the spirits.

6. The epistle of I John ends with the exhortation to "keep yourselves from idols."

7. The book of III John is addressed to Gaius, an elder and John's dear friend.

8. Jude's reference to angels who "did not keep their positions of authority" may explain the Genesis reference to Nephilim.

9. The Book of Revelation was written from an island called Patmos.

10. A person who believes that everything in the Book of Revelation pertains to the first century is called a Preterist.