

1. The servant song of Isaiah 52-53 ends with what might be a veiled reference to the _____.
2. The servant of Isaiah 52-53 will _____ many nations.
3. The death of Christ was V _____,
V _____ and V _____.
4. The injunction in Isaiah 54 to "lengthen the cords and strengthen the stakes" is a figurative way of emphasizing God's desire to _____.
5. Isaiah 58 contains a pointed reference to the practice of _____, which goes largely ignored in the present-day church.
6. Some people believe that the presence of evil in the world indicates a problem with God's _____, His _____, or His _____.
7. Isaiah's words in chapter 60-63 had a large impact on the writer of the New Testament Book of _____.
8. Jesus quoted from Isaiah 61 when he began his ministry in _____.
9. In Isaiah 64:1-4, the prophet prays for _____.
10. In Isaiah 65, God promises to create a new _____.

1. The servant song of Isaiah 52-53 ends with what might be a veiled reference to the resurrection.
2. The servant of Isaiah 52-53 will "sprinkle" many nations.
3. The death of Christ was Voluntary, Vicarious and Victorious.
4. The injunction in Isaiah 54 to "lengthen the cords and strengthen the stakes" is a figurative way of emphasizing God's desire to include all nations in redemption.
5. Isaiah 58 contains a pointed reference to the practice of fasting, which goes largely ignored in the present-day church.
6. Some people believe that the presence of evil in the world indicates a problem with God's knowledge, His goodness, or His power.
7. Isaiah's words in chapter 60-63 had a large impact on the writer of the New Testament Book of Revelation.
8. Jesus quoted from Isaiah 61 when he began his ministry in Nazareth.
9. In Isaiah 64:1-4, the prophet prays for revival.
10. In Isaiah 65, God promises to create a new heaven and a new earth.