

1. According to Isaiah, the force of nature that God will use to judge the earth in the last days will be _____.
2. Just AFTER the destruction of the world, Isaiah says that God will hold a _____ for the righteous ones.
3. A possible model for the way in which God will protect the righteous during the time of judgment exists in the Old Testament account of _____.
4. Two doctrines which are fully developed in the New Testament but which are spoken of in Isaiah are: _____ and _____.
5. In Isaiah 29, Jerusalem is referred to by the name _____, which means "hearth stone."
6. The image shared by both Isaiah 29 and Romans 9, which describes the relationship that exists between God and his people, is that of _____ and _____.
7. The kingdom of Israel in the days of Ahaz and Hezekiah was forced to choose between trusting God or _____ or _____.
8. Three relationships that will be substantially altered during the millennial reign of Christ are the relationships between man and _____, man and _____, and man and _____.
9. Isaiah uses the name "Rahab" to denote _____.
10. The place where the last great battle between the forces of righteousness and the forces of evil will occur is _____.

1. According to Isaiah, the force of nature that God will use to judge the earth in the last days will be fire.

2. Just AFTER the destruction of the world, Isaiah says that God will hold a feast for the righteous ones.

3. A possible model for the way in which God will protect the righteous during the time of judgment exists in the Old Testament account of Exodus.

4. Two doctrines which are fully developed in the New Testament but which are spoken of in Isaiah are: the resurrection of the dead and the Holy Spirit.

5. In Isaiah 29, Jerusalem is referred to by the name Ariel, which means "hearth stone."

6. The image shared by both Isaiah 29 and Romans 9, which describes the relationship that exists between God and his people, is that of the Potter and the clay.

7. The kingdom of Israel in the days of Ahaz and Hezekiah was forced to choose between trusting God or Egypt or Assyria.

8. Three relationships that will be substantially altered during the millennial reign of Christ are the relationships between man and nature, man and sickness, and man and sin.

9. Isaiah uses the name "Rahab" to denote Egypt (the one who sits and does nothing).

10. The place where the last great battle between the forces of righteousness and the forces of evil will occur is Armageddon.