

1. The Jewish group that did not believe in life after death was the _____.
2. The expression “the abomination of desolation” comes from the Old Testament book of _____.
3. The Roman Catholic doctrine of _____ says that the elements of The Lord’s Supper actually become the body and blood of Christ.
4. Christ taught that _____, as we now know it, will not exist in heaven.
5. Jesus’ teaching about the end times is sometimes called the _____ Discourse.
6. Jesus’ remarks in Mark 13 suggest that the “end times” would begin _____.
7. The unidentified young man who ran from the Garden of Gethsemane was probably _____.
8. The Pharisees and the Herodians tried to trap Christ with a question about _____.
9. The Parable of the Tenants shows that Jesus considered himself to be different from the prophets because _____.
10. According to Mark, Jesus was anointed in the home of _____.

1. The Jewish group that did not believe in life after death was the Sadducees.
2. The expression “the abomination of desolation” comes from the Old Testament book of Daniel.
3. The Roman Catholic doctrine of transubstantiation says that the elements of The Lord’s Supper actually become the body and blood of Christ.
4. Christ taught that marriage, as we now know it, will not exist in heaven.
5. Jesus’ teaching about the end times is sometimes called the Olivet Discourse.
6. Jesus’ remarks in Mark 13 suggest that the “end times” would begin after Jesus’ ascension.
7. The unidentified young man who ran from the Garden of Gethsemane was probably John Mark.
8. The Pharisees and the Herodians tried to trap Christ with a question about taxes.
9. The Parable of the Tenants shows that Jesus considered himself to be different from the prophets because He was the son, the heir, of the owner.
10. According to Mark, Jesus was anointed in the home of Simon the Leper.