

1. The story of the Levite and his concubine, with which the Book of Judges ends, is similar in many respects to the rescue of _____ found in the book of Genesis.
2. The repetitive cycle found in the Book of Judges is one of _____, _____, _____, and _____.
3. Ruth was not an Israelite. She was from the country of Moab.
4. The locale in which most of the Book of Ruth is set is the town of _____.
5. The custom of _____ marriages required the nearest relative of a deceased husband to marry his widow and raise his child.
6. The one who executed the responsibility of the nearest relative was called the _____.
7. Matthew, Mark and Luke are sometimes called the _____ Gospels.
8. Mark's Gospel is most closely associated with the Apostle _____.
9. A major theme of Mark's Gospel is the _____ of Christ.
10. The reason Jesus healed the paralyzed man with the words, "Your sins are forgiven", was probably related to the Pharisee's belief that _____.

1. The story of the Levite and his concubine, with which the Book of Judges ends, is similar in many respects to the rescue of Lot found in the book of Genesis.

2. The repetitive cycle found in the Book of Judges is one of sin, judgment, repentance, deliverance, and forgetfulness.

3. Ruth was not an Israelite. She was from the country of Moab.

4. The locale in which most of the Book of Ruth is set is the town of Bethlehem.

5. The custom of Levirate marriages required the nearest relative of a deceased husband to marry his widow and raise his child.

6. The one who executed the responsibility of the nearest relative was called the kinsman redeemer.

7. Matthew, Mark and Luke are sometimes called the Synoptic Gospels.

8. Mark's Gospel is most closely associated with the Apostle Peter.

9. A major theme of Mark's Gospel is the Authority of Christ.

10. The reason Jesus healed the paralyzed man with the words, "Your sins are forgiven", was probably related to the Pharisee's belief that all sickness was the result of sin.