

1. The Macedonian call came to Paul while he was in the city of \_\_\_\_\_.
2. The two apostles who were involved in disagreements with Paul were \_\_\_\_\_ and \_\_\_\_\_.
3. The woman whose influence was a key to reaching the city of Philippi was \_\_\_\_\_.
4. The view that says being free in Christ means that Christians can indulge themselves in any activity that they like is called \_\_\_\_\_.
5. The main issue at the Council of Jerusalem was \_\_\_\_\_.
6. Paul's partner on the second missionary journey was \_\_\_\_\_.
7. Immediately after his conversion, Paul spent 3 years in \_\_\_\_\_.
8. At Paul's suggestion, \_\_\_\_\_ submitted to the rite of circumcision.
9. The Genesis account of Hagar and Sarah as viewed by Paul was an \_\_\_\_\_.
10. Paul refused to take \_\_\_\_\_ on the second missionary journey.

1. The Macedonian call came to Paul while he was in the city of Troas.
  
2. The two apostles who were involved in disagreements with Paul were Barnabas and Peter.
  
3. The woman whose influence was a key to reaching the city of Philippi was Lydia.
  
4. The view that says being free in Christ means that Christians can indulge themselves in any activity that they like is called antinomianism.
  
5. The main issue at the Council of Jerusalem was whether or not Gentile believers need to become Jews and be circumcised to be Christians.
  
6. Paul's partner on the second missionary journey was Silas.
  
7. Immediately after his conversion, Paul spent 3 years in Arabia.
  
8. At Paul's suggestion, Timothy submitted to the rite of circumcision.
  
9. The Genesis account of Hagar and Sarah as viewed by Paul was an allegory.
  
10. Paul refused to take John Mark on the second missionary journey.