

ACAC Growth Group Facilitator Application

Personal Information

Name: _____ Spouse's Name: _____

- Male Female
 Single Married (Years Married _____)
 Divorced Remarried Widowed

If married, will you be facilitating as a couple? _____

Number of Children _____ Ages _____

Cell Phone _____ E-Mail _____

Home Phone _____ Work Phone _____

Address _____ Neighborhood _____

City, State, Zip _____

Date of Birth: _____ Occupation _____

Briefly explain why you would like to facilitate a growth group:

Please list any ministry-related experience, spiritual gifts, or natural talents you may have.

What is your passion for ministry?

Have you ever been charged or convicted of a felony? Yes No

Have you ever been accused of physical or sexual abuse or harassment? Yes No

If you answered yes to any of the two previous questions, please explain.

Administration Only
Attended "Essentials"
Training _____

Church History, Beliefs, and References

How long have you regularly attended ACAC?

Are you a member of ACAC? (Membership is a requirement to facilitate a group at ACAC.)

Do you agree with the C&MA Statement of Faith attached? _____

Do you agree with the ACAC Mission Statement attached? _____

How long have you had a personal relationship to Jesus?

Have you ever been baptized as a believer?

What church did you attend prior to joining ACAC?

How long did you attend?

What was the pastor's name?

Please provide two personal references: *(Please list attendees or staff of ACAC or a former church reference)*

Name _____ Phone Number _____ Years Known _____

Name _____ Phone Number _____ Years Known _____

Leadership Commitment

By signing below, I certify that the information contained in this application is complete, accurate, and not misleading in any way, and I authorize ACAC to contact references provided in order to obtain information regarding my character and qualifications for this volunteer ministry.

Should my application be accepted, I agree to submit to the policies and procedures of ACAC and to rightly fulfill the responsibilities of a Growth Group Facilitator.

I am committed to serve as a Facilitator for the school year 2011-2012. My "house is in order" and I am able to commit my gifts and time to the important calling of helping people grow in their relationship to God and to each other. I am committed to avoiding habitual sin that would disqualify me from serving. I will endeavor to increase my knowledge of Scripture and deepen my personal relationship with the Lord.

Signature _____ Date _____

Please mail your completed application: Allegheny Center Alliance Church, 250 E. Ohio St, Pittsburgh, PA, 15212 or drop off at one of our Information Centers. Attn: Karen Dillaman

Facilitator Preference Form (School Year Term: September - May)

Name _____

Off Site? (in my home):

Day: _____ Time: _____ (Home Groups last 1 ½ Hours)

Max Number you can fit in your home: _____ Home Location: _____

(Please also mark if your home is N, S, E, W of the city)

On Site? (Allegheny Center Alliance Church):

Tuesday: 7:00 pm (starts first night of Clubs)

Wednesday: 7:00 pm (starts first night of Clubs)

Saturday night: 2nd service

Sunday: 2nd service 3rd service 4th service (circle preferred service)

What kind of Growth Group would you like to facilitate? (Circle any that apply.)

I prefer a General Group (all ages and stages of life)

I would like to teach a Bible Study Group: for men only for women only mixed (circle your preference)

Topic: _____

Will you provide your own curriculum?

Have you taught this subject before?

If so, to whom and when?

Instead of a general group, I have a preference for a certain Stage-in Life Group: (If so, circle one or more.)

Young Adult Group (18 through early 20's)	20-30 Somethings
Young Marrieds (0-3 years)	25-35 Somethings
Parents of Preschoolers	40 Somethings
Parents of Kids Gr. 1-5	50 Somethings
Parents of Teens	60 Somethings
Other: _____	Senior Adults (70+)

If selected as an ACAC Facilitator, we post a short biography of you on our web site. Please write a brief three to four sentence bio about yourself below. Husbands and wives who are jointly leading should write one bio together.



Allegheny Center
ALLIANCE CHURCH
following Jesus in diverse community

WORSHIP GROW SERVE SHARE

Our Mission:

Following Jesus in Diverse Community

Our Vision:

God has appointed us to be an ethnic, socio/economic and generationally **diverse** Christian congregation drawn from the Greater Pittsburgh Region and located in **Pittsburgh's North Side**.

We are called to:

- **Communicate** God's life-changing truth in word and deed;
- **Influence** our neighbors toward faith in Jesus;
- **Advance** God's worldwide mission;
- **Cultivate** spiritual maturity in our members by calling them to worship, grow and serve;
- **Model** authentic unity in Christ;
- **Seek** God's renewal of the North Side community; and
- **Collaborate** with other Christian ministries as God directs.

Our Values:

- The Glory of God
- The Lordship of Christ
- The Authority of Scripture
- Prayer
- Dependence upon the Spirit

- Expressive Worship
- Diversity
- Holistic Ministry
- Grace

Our Doctrine:

We subscribe to the doctrinal statement of our parent organization, the Christian & Missionary Alliance. It can be found at www.cmalliance.org

C & MA Statement of Faith

1. There is one God, who is infinitely perfect, existing eternally in three persons: Father, Son, and Holy Spirit.
2. Jesus Christ is true God and true man. He was conceived by the Holy Spirit and born of the Virgin Mary. He died upon the cross, the Just for the unjust, as a substitutional sacrifice, and all who believe in Him are justified on the ground of His shed blood. He arose from the dead according to the Scriptures. He is now at the right hand of the Majesty on high as our great High Priest. He will come again to establish His Kingdom of righteousness and peace.
3. The Holy Spirit is a divine person, sent to indwell, guide, teach, and empower the believer and to convince the world of sin, righteousness, and judgment.
4. The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of His will for the salvation of men. They constitute the divine and only rule of Christian faith and practice.
5. Man was originally created in the image and likeness of God. He fell through disobedience, incurring thereby both physical and spiritual death. All men are born with a sinful nature, are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ. The prospect of the impenitent and unbelieving person is existence forever in conscious torment, and that of the believer in Christ is everlasting joy and bliss.
6. Salvation has been provided through Jesus Christ for all men, and those who repent and believe in Him are born again of the Holy Spirit, receive the gift of eternal life, and become the children of God.
7. It is the will of God that each believer should be filled with the Holy Spirit and be sanctified wholly, being separated from sin and the world and fully dedicated to the will of God, thereby receiving power for holy living and effective service. This is both a crisis and a progressive experience wrought in the life of the believer subsequent to conversion.

8. Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body. Prayer for the sick and anointing with oil are taught in the Scriptures and are privileges for the Church in this present age.

9. The Church consists of all those who believe in the Lord Jesus Christ, are redeemed through His blood and are born again of the Holy Spirit. Christ is the Head of the Body, the Church, which has been commissioned by Him to go into all the world as a witness, preaching the gospel to all nations. The local church is a body of believers in Christ who are joined together for the worship of God, edification through the Word of God, prayer, fellowship, the proclamation of the Gospel, and observance of the ordinances of baptism and the Lord's Supper.

10. There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life; for the latter, a resurrection unto judgment.

11. The Second Coming of the Lord Jesus Christ is imminent and will be personal, visible, and pre-millennial. This is the believers hope and is a vital truth that is an incentive to holy living and faithful service. (General Councils 1965, 1966, 1974)

Allegheny Center Alliance Church 250 East Ohio Street Pittsburgh, PA 15212 412.321.4333
www.acac.net